

- PLAN NOTES**
- 1 200A-3PSN HEAVY DUTY NON-FUSIBLE DISCONNECT SWITCH ON PRIMARY SIDE OF TRANSFORMER.
  - 2 75KVA DRY TYPE STEP UP TRANSFORMER, 208 PRIMARY//480V-3Ø-4W SECONDARY, COPPER WINDINGS, 220 DEGREE C. INSULATION, TEMPERATURE RISE NOT TO EXCEED 115 DEGREES C. AT 40 DEGREE C. AMBIENT. PROVIDE 4" CONCRETE HOUSE KEEPING PAD AND VIBRATION ISOLATION PADS.
  - 3 100A-3PSN HEAVY DUTY FUSIBLE DISCONNECT SWITCH FUSED AT 100 AMPS.
  - 4 MAGNETIC CONTACTOR, SEE SYMBOL LIST AND ONE LINE DIAGRAM.
  - 5 WARNING LIGHT AS REQUIRED BY EQUIPMENT MANUFACTURER.
  - 6 APPROXIMATE CONDUIT ROUGH-IN LOCATION TO EQUIPMENT. COORDINATE EXACT ROUGH-IN LOCATIONS AND REQUIREMENTS WITH EQUIPMENT SUPPLIER.
  - 7 30A-2P BREAKER WITH FEED TO PROCESSOR. INSTALL 30A-2P BREAKER IN EXISTING PANEL FOR FEED. WIRE COMPLETE WITH #10.
  - 8 LIEBERT UNIT BY OWNER, INSTALLED AND WIRED BY ELECTRICAL CONTRACTOR.
  - 9 48"x96"x3/4" PLYWOOD FOR TELEPHONE/DATA COMMUNICATIONS.
  - 10 40A-2P BREAKER ENCLOSURE AT 5'-6" FOR FEED TO UNIT.
  - 11 JUNCTION BOX AT 6" WITH CORD AND PLUG TO MATCH UNIT.
  - 12 INSTALL ALL CONDUIT, BOXES AND DEVICES CONCEALED UNDER COUNTER.
  - 13 DEDICATED OUTLET FOR TWO UNDER COUNTER REFRIGERATORS.

**William Andrews Architects**

Architecture • Interior Design • Construction Services

6631 Conumence Parkway, Studio B  
Dublin, Ohio 43017

Phone: 614-766-1117  
Fax: 614-766-2023

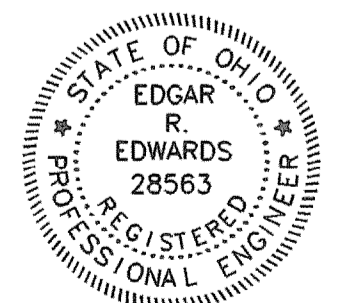
E-mail: WAarch@aol.com

All drawings and written material appearing herein constitute the original and unpublished work of the architect and may not be duplicated, used, or disclosed without the prior written consent of the architect. © 1997 William Andrews Architects.

# JASONWAY IMAGING CENTER

FEB. 6, 1998 PROJ. No. : 97045

<input type="checkbox"/> SCHEMATIC DESIGN	—	<input type="checkbox"/> REVISION No. 1
<input type="checkbox"/> DESIGN DEVELOPMENT	—	<input type="checkbox"/> REVISION No. 2
<input type="checkbox"/> DESIGN DEV. SIGN-OFF	—	<input type="checkbox"/> REVISION No. 3
<input type="checkbox"/> BIDDING	—	<input type="checkbox"/> REVISION No. 4
<input type="checkbox"/> BLDG. PERMIT SUBMISSION	—	<input type="checkbox"/> REVISION No. 5
<input checked="" type="checkbox"/> CONSTRUCTION	—	<input type="checkbox"/> REVISION No. 6
<input type="checkbox"/> NOT FOR CONSTRUCTION	—	
<input type="checkbox"/> RECORD / FILE	—	



## FLOOR PLAN ELECTRICAL

**ELECTRICAL FLOOR PLAN** ↑  
POWER 1/4"=1'-0" NORTH

GENERAL NOTE  
1. DEVICES LOCATED AT COUNTER TOPS ARE TO BE INSTALLED AT 42" A.F.F. UNLESS NOTED OTHERWISE. SEE ARCHITECTURAL CASEWORK ELEVATIONS.

**M W.E. MONKS & CO.**  
ENGINEERS  
3073 NORTH HIGH STREET COLUMBUS, OHIO 43202-1180  
614-267-4928

# E-02